

LYDIA LILY OF HEAVEN.

Interesting Personal and Ancestral Tree of Liliuokalani.

A Gay Married Life—Her Husband Was a Baron, and to All Purposes "The Mari Complainant"—Miss Lydia's School Days.

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If there is anything in a name, Liliuokalani, the now famous ex-queen of Hawaii, has a lively appreciation of the fact and has "worked" it to the full extent of poetic language. Liliuokalani signifies "Lily of Heaven." The name is hers by comparatively recent adoption. In the strict sense of law she is, at present, known as the "Widow Dominis."

When, as a dusky babe, the self-styled "Lily of Heaven" opened her dark orbs on the summer land of her nativity, she was greeted as Lydia Kamakaua. Hawaiians have a singular practice of incorporating current circumstances and events in the names they bestow on their new-born infants. The birthday of David Kalakaua, the late king of Hawaii, was a "day of battle," as his name implies. Kamakaua has a less heroic meaning. It merely notes the fact that the little Lydia at her birth was afflicted with sore eyes. At the outset of her career, it appears, she had her weaknesses. From the standpoint of English translation Lily of Heaven has a decided advantage of euphony over Sore Eyes, the birth

ately became identified with the best society.

The Dominis children attended school with Lydia Kamakaua, and the subsequent betrothal of John to the "deeply, darkly" tinted charmer occasioned little surprise in the community at large. The fact that in wedding a chieftainess he was becoming the "husband of a queen" was never dreamed of.

Once launched upon the sea of matrimony young Mrs. Dominis proceeded forthwith to demonstrate that she was a Hawaiian of the Hawaiians. The social methods of the "good old times" were revived in a form, but slightly modified by nineteenth century prejudices. In an older civilization she might possibly have been charitably denominated a married first. The Hawaiian Dame Rumor was more severe in her nomenclature. There are difficulties of limitation in a society where morality is an exotic.

"Society as I have found it" in Hawaii presents many features quite common to the best circles of other lands. The mysterious "they" who "say" so many spicy and interesting things that serve to keep the gay world on the quiver, and for which no one is responsible, are as industriously loquacious there as elsewhere. "They" assert that however much the young husband of the giddy Lydia may have disapproved of her frivolities, he was, at all intents and purposes, "un mari complainant." They even intimated that he had his consolations of one kind or another, and he seems, from

THE GOSSIP OF GOTHAM.

A Leak in the State Department Dispatches.

Plagiarism in Astor's English Magazine—President Cleveland as a Judge of Toys—Corsets and the Working Girls—International Labor.

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There visited New York recently an emissary from the state department whose mission was the investigation of what is diplomatically termed a leak. The dispatches received by the government are, as is well known, sent in cipher. The cipher is guarded with a secrecy meant to be awful, but it was suspected that some unauthorized person had obtained a clew to it. This suspicion was sufficient to start a rigid investigation, and the trail led to New York. All facts bearing on these matters are carefully hidden, and the upshot of the New York visitor's trip was that there did exist a suspicion, but no certainty. When he got back to Washington there was a change in one of the codes. So quietly was the business managed that not a soul in the state department, with three exceptions, knew what was afoot.

This incident illustrates how wary the department is with the codes. One of them styled the "sphinx," it is so guarded. The slightest reason to believe that a code clerk may be responsible for a leak results in his suspension. However, our government has been far more successful than some foreign ones in protecting its ciphers. The "sphinx" was devised by a New Yorker now in the state department, and is as susceptible to changes as the combination lock of a safe. Hundreds of messages have been sent in it, and it has never leaked. The Hawaiian correspondence with Willis is carried on entirely in this cipher, and it is never employed except upon urgent occasions, while those entrusted with the mysteries of it must be absolutely above suspicion; yet even should there be a leak, the alteration of a key letter would destroy every clew to an outsider. The Brazilian correspondence is not written in this mysterious code. Indeed, it is doubtful if the administration would consent to its use on an extensive scale, as the most expert in its mysteries must spend an hour or more in the deciphering of a single paragraph.

Again the Astor. The stories that came into New York about William Waldorf Astor never were richer than now. In the Christmas number of the magazine which he has hired a lord and a knight to edit, appears a poem by Rudyard Kipling, entitled "Bobs." One of its striking stanzas says, or rather runs:

"It's the man that does us well,
An' we'll follow him to hell—
We'll be Bobs!"

These are the exact words, and the rest of the verses are in the precise strain of some which knocked about the Indian and Hong Kong papers about six years ago. "This ain't no bloom-in' ole," as the poet puts it, further on, are also the words of the colonial fugitive. It seems that these resemblances were called to Mr. Astor's attention and he merely remarked upon the strange way good ideas have of occurring to different minds.

In the same number appears a story about a dog which is merely the working-up of a former tale by the same author about another dog. It appears that Lord Hamilton said something about this circumstance to Mr. Astor, but the latter passed it over indifferently. All of which seems to denote that the matter in Mr. Astor's magazine can hardly be considered fresh.

The fact is, and Mr. Astor's New York friends assert it authoritatively, that the millionaire's main idea is to use the publication as a means of becoming a power in English society. His selection of a lord and a knight, one of whom has already failed in literature, as editors, bears out the impression that Rudyard Kipling wrote "Bobs," to say nothing about the fact that if you are not in the fashion or possessed of some kind of fashionable influence, you cannot have the privilege of contributing to Astor's monthly affair. Very few people doubt that Astor is losing money by it, but he is undoubtedly gaining socially.

The toy merchants of New York have a most discriminating customer in President Cleveland. His purchases are made regularly and consist, naturally, of such articles as would interest two young ladies who have done little more than the world than out their teeth. Mr. Cleveland has become a good judge of toys.

MR. CLEVELAND IN THE TOON, and has been seen in the toy store. He can build a very good house, and his wife has taught him many things about kindergarten education. Hearing about this, a toy dealer resolved to secure the president's written endorsement of a certain gewgaw as a good advertisement. When the article reached the white house the cunning messenger set about explaining its merits to the executive. That afternoon Mr. Cleveland spent hours in building block houses with the little ones, and was so delighted with it all that he cheerfully complied with an urgent request from the dealer to give the toy a written recommendation. One of his encomiums reads:

"My little daughter has already begun an enjoyment of your building blocks which will increase as years are added to her life."

The testimonial was reproduced in fact similar by the delighted toy merchant, but when the fact was brought to the attention of other toy sellers they began to besiege the president with circulars setting forth the merits of all sorts of toys, and requesting his written opinion. So Mr. Cleveland ranks as our first president who has won recognition as an authority on the merits of toys.

Those Corsets.

One of the most prominent merchants became convinced recently that the young women of the department of his establishment were injuring themselves by their constant wearing of tightly laced corsets, and issued a notification that in future no corsets should be worn during working hours. Instantly there was indignation and the thirty-five young women appointed a committee of three to wait upon their employer for a redress of grievances. The employer received the committee very affably and assured the young women that his orders had been issued in their interest. He pointed out that their wearing of corsets did not improve their appearance in the eyes of anyone but themselves, as they worked in a basement, where no visitors were admitted. He further read them a little lecture on the evil of wearing corsets, and being by nature a well disposed soul, he gave a dinner to all the young women in that department one evening, at which he had present a well-known physician, who told how injurious a thing a corset is. The girls ate the dinner and listened respectfully, but the next day the committee called again upon their employer and assured him that they must ask to be allowed to wear corsets.

"But you will admit," said the merchant, "that the wearing of the corsets at your work is injurious to you?" The committee admitted the fact, but declared that the experiment of going without them all had made them look horrid in their own eyes. So that employer yielded the point as gracefully as he could. He is a man whose name is as prominent as that of any retail merchant in New York.

International Labor. The proposition to have an international labor congress in New York has long been mooted among the city's workingmen, but only within a few weeks has the project taken a definite shape. The idea has particular reference to the workmen from England who have been expected to reach New York any time these last six months. But, somehow, the delegation chronically fails to put in an appearance. Now, however, John Burns and his colleagues have sent word that they are coming and propose to give their views on social questions to their fellow-brethren in America. Mr. Burns explains the delay by saying that he and his companions are waiting until their funds are ample for the visit, as they wish to give free lectures on this side and escape the imputation of arriving on a money making expedition.

The New Yorkers will then ask concerning the feasibility of holding the international labor congress in New York. It is New York's turn for the conference, but, oddly enough, the foreigners declare that the new world is the scene of labor's greatest subjection and that, therefore, they do not care to come here. It is certainly true that in England workingmen may legally go to far greater lengths in the matter of boycotts and strikes than the workmen of New York. In England, for instance, as J. Keir Hardie himself declared in parliament, no government would dare prevent people from meeting for the purpose of preventing gatherings of workmen with avowedly lawful intentions, as the police of New York have done. The Central Labor union has gone to the extreme of declaring that it is almost afraid to resolve that tollers are unfairly treated in the present distribution of wealth for fear of thereby violating the conspiracy laws of the state of New York.

DAVID WECHSLER.

Peculiarities of the Letter Q. The letter Q is a superfluous alphabetic character—a nondescript of the worst sort and of no more real value in expressing or helping to express our thoughts in writing than one of the Chinese word signs would be. It never ends an English word and cannot begin one without the aid of the letter U, being invariably followed by the last mentioned letter in all words belonging to our language. The man doesn't live that can tell the "why" of the peculiar relation of the letters Q and U, or why the former was given its curious name. Some argue that its name was applied because of the tail or cue at the bottom of the letter, but the original Q, when sounded just as it is to-day, was made without the cue, the character much resembling the English sign for pounds (£)—St. Louis Republic.

A Chance in a Million. Miss Daybe—I shall never marry. Miss Bloom—Don't say that, some one may leave you a fortune some day.—Brooklyn Life.

Short-Sighted. "Well, I am very sorry you are not as happy as you expected to be now you are married," said old Mr. Birmingham to his daughter, "but you will remember I told you to look before you leaped."

"I did look, papa," she replied, "but you know I always was near-sighted."—Pittsburgh Commercial-Telegraph.

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Prepared by Scott & Bown, N. Y. All Druggists.

A Dandy.

The Smythes were giving a little dinner party soon after the arrival of Johann Noonan, an awkward, but willing and thoroughly good-natured servant girl. Johann had been coached by her mistress and had been promised a present if she got through with her duties as waitress without making blunders of any kind, and the girl started in, prepared to do her best.

But in the very beginning of the dinner she upset a plate of soup all over the tablecloth while several of the guests had to rise hastily to keep their garments from being ruined.

But Johann, turning toward her mistress with both hands uplifted, said with a chuckle:

"Now, ain't I a dandy, ma'am?"—Detroit Free Press.

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Tut's Tiny Pills

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Removes tan, freckles, spots, pimples, and all skin blemishes, leaving the complexion clear, bright and glowing. It is the best of all skin preparations. It is the only one that is guaranteed not to irritate.

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1. Prince David Kawananakoa. 2. Kapulani, Queen Dowager. 3. Liliuokalani. 4. Isala, King of the Hawaiian Islands. 5. Kalakaua, King of the Hawaiian Islands. 6. Prince David Kawananakoa, ex-his apparent.

name of the one-time queen, and she may well be pardoned for the royal act of substituting Liliuokalani for Kamakaua.

Another marked peculiarity of Hawaiians is their expansive generosity in the matter of transferring their offspring to friends and neighbors who have been less favored with olive branches than themselves. The parents of Lydia of the blinking eyes were not people of large wealth, notwithstanding the fact that they belonged to the native nobility. It was, perhaps, owing to this circumstance that they so cheerfully donated their girl baby to Paki and his wife Konia, whose daughter, Bernice Pauahi, had been adopted by the queen regent, Kinau, the daughter of the Great Kamehameha, the little maid herself being a granddaughter of the Hawaiian "Father of his Country."

Lydia Kamakaua did not suffer by the change of guardians, for the people who adopted her were counted among the most estimable of the native families who aided the missionaries to found "society" in the Hawaiian islands. Her home training was excellent and she was given superior advantages of education. She attended the Royal school, where she answered to the name of Lydia Kamakaua Pahi. Although she had been adopted by a collateral branch of the royal family, she was never regarded as a prospective queen, but passed as a simple, merry-hearted, genial schoolgirl, well liked by her mates, if at times they were disposed to question the sincerity of all her friendships. She evinced only a medium degree of ability in her studies, with the exception of music, in which she excelled.

The social debut of Miss Lydia was made in the home of her foster sister, Bernice Pauahi, who was then Mrs. Bishop, a lady of an exceptionally noble character. If the spirit of "Old Hawaii" quickened the pulses of the dusky debutante it was decorously curbed while she was a member of that cultured and refined family. Mrs. Bishop, although a social leader, was by no means a "butterfly." Her life was devoted to the advancement and elevation of her race. Had fate revealed the future of the youthful Lydia, the domestic surroundings of her early life could not have been more suited to the education of a queen. The daily walk of her patroness afforded a lesson of the purest patriotism. Had she profited by it the Hawaiian question would not, in all probability, now be perplexing the wise men of two countries.

In 1863 John Owen Dominis, a young business man of Honolulu, came a-wooing and found favor in the eyes of the bronze belle of Hawaiian society. Her friends considered the match an eminently suitable one. Mr. Dominis was the son of a sea captain who was an American after the order of Christopher Columbus—he was born in sunny Italy. Like the fifteenth century navigator he, too, in steering to the westward made an important discovery. On the coast of Massachusetts he found a good woman and true whom he made his wife. She sailed the seas over with him in his brig and was a veritable new world of happiness to him. Three children blessed this union and when it came time to consider their education the Dominis parents decided to make a home in Honolulu where they immedi-

ately became identified with the best society.

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When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became a Woman, she clung to Castoria. When she had Children, she gave them Castoria.